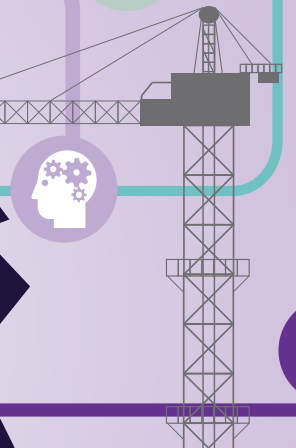
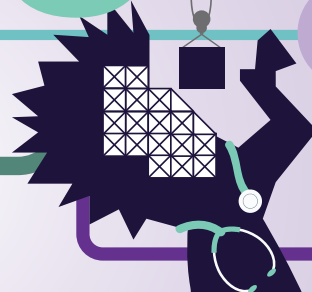


3RD ANNUAL EVIDENCE-BASED NURSING CONFERENCE



JOIN US AT A NEW VENUE DUE TO INCREASED ATTENDANCE

8 AM **4.26.17** 5 PM

WSU METROPLEX
5015 EAST 29TH ST N, WICHITA, KS 67220

2017 THEME
TRANSFORMING NURSING:

BUILDING A CULTURE OF INNOVATION

Hosted by Epsilon Gamma-at-Large Chapter of the Honor Society of Nursing, Sigma Theta Tau International

CALL FOR SUBMISSIONS:

The Epsilon Gamma-at-Large Chapter of the Honor Society of Nursing, Sigma Theta Tau International invites all interested nurses and nursing students to attend the Third Annual Evidence-Based Nursing Conference on Wednesday, April 26, 2017 at Wichita's WSU Eugene M. Hughes Metropolitan Complex. The 2017 conference theme is "Transforming Nursing: Building a Culture of Innovation." Nurses and nursing students are invited to participate and to present. Share your case studies, challenges, accomplishments, and developments in nursing knowledge. Continuing education credits will be available for RNs and LPNs.

Submissions for potential oral and poster presentations should be submitted in abstract form. Abstracts should describe up to date original work whether complete or in-progress. All speakers and poster presenters selected by the abstract review committee must register to attend and submit appropriate registration fees.

Those invited for oral presentations will have 30-minutes to present in break out rooms (15-20 minutes presentation with 5-10 minutes for discussion, questions, etc.). Audio-visual equipment will be available. Presenters are asked to bring power points of their presentation on jump drives.

Those invited for poster presentations should plan to be available during scheduled viewing times to stand next to their posters and answer questions as needed. No oral presentation is required for poster presenters.

About The Submission Process

- Complete online submission form at www.EBPNursingWichita.org/2017-submission. Include your presentation title, along with the names, credentials and affiliations of any co-presenters. Additional details about the abstract submission process can be found on page 2.

- Abstracts are limited to 300 words.

- Submitted abstracts will be de-identified before the blind review process to ensure fair and impartial judging.

Conference Website: www.EBPNursingWichita.org

Submission Deadline: by 11:59pm on February 1, 2017

Author Notification: March 1, 2017
(By Email)

Submit additional info*: March 22, 2017
(If Selected to Participate)

Overview:

Please share your work and inspire other professional nursing peers by attending, and possibly presenting, at the 2017 Evidence-Based Nursing Conference in Wichita, KS on Wednesday, April 26, 2017. Share quality improvements, original research, case studies, lessons learned, and innovative and practical approaches touching on the conference theme, "Transforming Nursing: Building a Culture of Innovation." We encourage all potential presenters, from novice to expert levels of professional nursing, to submit abstracts.

Submissions are due by February 1, 2017 at 11:59 p.m. CST. If you have questions about the EBPN conference please review details below or email the planning committee at info@ebpnursingwichita.org.

What you should know before you submit an abstract:

- 1. All abstracts must be submitted online. Please visit <http://ebpnursingwichita.org/2017-submission/> to submit your abstract for a poster or oral presentation.*
- 2. Abstract submission deadline is 11:59 PM on February 1, 2017 CST*
- 3. Each first author is limited to one abstract submission.*
- 4. At least one author needs to register and attend the annual meeting, if accepted. All authors who present must register.*
- 5. If for any reason the first author is unable to attend the meeting, he/she will arrange for one of the co-authors of the abstract to give the presentation. The EBPN Planning committee should be notified of any such a replacement as early as possible, but not later than April 12, 2017.*
- 6. Those selected for oral presentations must register and pay conference fees within 15 days of the acceptance notification: on or before March 17, 2017.*
- 7. If accepted for oral presentation, be prepared to submit CVs for all authors AND to submit a bibliography of five key sources, in MLA or APA format by March 22, 2017 (required by continuing education sponsor).*
- 8. Abstracts should be submitted in English only.*
- 9. Abbreviations can be used after defining them first.*
- 10. The use of graphs, tables and images cannot be submitted on abstracts for evaluation.*
- 11. List all the others involved in the research. Please include their Full Name, Email, Credentials & affiliation of Authors. Submissions will be blinded before evaluation.*
- 12. Abstract title: The title should reflect the content and should be no longer than 25 words. Titles will not be counted in the 300 word limit.*
- 13. Abstracts are limited to 300 words or less and may contain some of the following information, see sample structure below for general guidance:*
 - Identify the problem or situation and relevant background information*
 - Briefly describe usual practices and need for improvement or innovation*
 - Describe your intervention or improvement process*
 - Present results or outcome data as available*
 - Discuss implications*
 - Offer recommendations, as appropriate*